A. RALPH OWENS Deputy JOHN A. LOVE, Governor



Continuono

L. T. BURGESS Chief Hydrographer

GLEN B. ROGERS Office Engineer

OFFICE OF THE STATE ENGINEER

232 STATE SERVICES BUILDING 1525 SHERMAN STREET DENVER 3, COLORADO

March 19, 1965

Zip Code 80203

Mr. Hubert C. Lambert Acting State Engineer State of Utah Office of the State Engineer Salt Lake City, Utah

Dear Mr. Lambert:

In accordance with your letter of March 2, 1965, we are enclosing two verified copies of the Pot Creek Amendment and Extension Agreement for the period ending April 1, 1966.

Very truly yours,

(Mrs.) Ellen H. Lannon

Sr. Administrative

Secretary

EHL:J Encl.

